BUSINESS REPORT

MONTANA HOUSE OF REPRESENTATIVES 61st LEGISLATURE - REGULAR SESSION

HOUSE APPROPRIATIONS COMMITTEE

| Date: Thursday, January 22, 2009 Place: Capitol | Time: 3:00 pm Room: 102 |
|---|---------------------------------------|
| BILLS and RESOLUTIONS HEARD: Prefix (HB, HR, HJR, SB, SR, or SJR) and number. A | |
| HB 43, HB 251 | |
| | |
| EXECUTIVE ACTION TAKEN: Prefix (HB, HR, HJR, SB, SR, or SJR) and number. En amended) BC(be concurred in) BCAA (be concurred in | |
| | |
| | |
| COMMENTS: | |
| | REP. Jon C. Sesso, Chairman |

HOUSE OF REPRESENTATIVES Roll Call APPROPRIATIONS COMMITTEE

DATE: 1/22/09

| NAME | PRESENT | ABSENT/ EXCUSED |
|--------------------|-----------|--------------------|
| Rep. Hiner | | |
| Rep. McNutt | | |
| Rep. Villa | | |
| Rep. Roberts | | |
| Rep. Henry | | |
| Rep. Steenson | | |
| Rep. Nooney | V | |
| Rep. McChesney | | |
| Rep. Getz | $\sqrt{}$ | |
| Rep. Hawk | V | |
| Rep. Kasten | | |
| Rep. Morgan | V | |
| Rep. Hollandsworth | | |
| Rep. Ankney | | |
| Rep. Pease-Lopez | | |
| Rep. Hollenbaugh | | |
| Rep. Mehlhoff | V | |
| Rep. Jones | | |

| Rep. Glaser | |
|----------------|--|
| Chairman Sesso | |

Montana House of Representatives Visitors Register

APPROPRIATIONS COMMITTEE

Date Jan. 22nd 09

House Bill No. 251

Sponsor(s) Rep. Duane Ankney

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PLEASE PRINT

| Name and Address | Representing | Support | Oppose | Inf. |
|--------------------------------|--------------|---------|--------|------|
| Ann Baychman | DURG | | | X |
| ELLEN SMP500 | MTWOODEROD | X | | |
| ELLENSMPSON Jason Todhunter | MLA | X | | |
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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Montana House of Representatives Visitors Register

APPROPRIATIONS COMMITTEE

Date Jan. 22nd 09

House Bill No. 43

Sponsor(s) Rep. Chas Vincent

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PLEASE PRINT

| Name and Address | Representing | Support | Oppose | Inf. |
|--------------------------------|--------------|---------|--------|------|
| Ann Bauchman | DARC | | | 1 |
| Jason Todhunter LLENSIMPSON | MLA | X | | |
| ELLEN SIMPSON | MWPA | X | | |
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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